

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**INTRODUCTION:**

The Sanctuary in Heaven is **the Centre** from which all things throughout the Cosmos, the Universe and the Earth is controlled. For example, the Most High rules in the Kingdom of men and gives it to whomsoever He wills and set up even the basest of men, **Daniel 4:17**, the Heavens do rule.

The Sanctuary is **the Dwelling Place** of He who is Sovereign, The Most High, 'The Lord.' **The Doctrine** of the Sanctuary is paramount to Creation and is the Sovereign's Signature on all Creation. It's the prototype or blue print for Creation and confirms the Author of The Bible's Sanctuary (**Exodus 25: 8**), The Lord, as the Creator and Mankind's Redeemer.

From Creation: Days 1 through to 5, **The Sanctuary's Tabernacle and its furnishings and fullness are modelled in the things made, Psalms 19, (and Book of Jehovah Favoured, pages: 36-41 and Grace's Friend, pages: 53-57) the Physical Dwelling Place of Mankind.**

Day 6, The Living Soul, Man, was created from the dust of the earth or ground and God breathe into his nostrils the breath of life and thus, **Man, became The Temple or Sanctuary of the Holy Ghost:** What know you not that your body is the Temple of the Holy Ghost, which you have of God and that, you are not your own, therefore, glorify God in your body, **Corinthians 6: 19.** (Man, however, lost His Shekinah Glory, when he sinned, hence his garb of light faded and he was found naked.)

Day 7, The Sheh-bah: The Sacred Full One's Day. Having filled all six days with His Goodness now reveals His Sacred Truth, that He **Himself is the Sanctuary**, in whom we live; move and have our being, **Act 17: 28**, and at that day you shall know that I am in the Father and the Father in me; I in you and you in me....**John 14: 10 and 20.** This Day; bears His Title or appellation, 7 or Hebrew pronounced Sheh-bah, which speaks to His Sacredness or Holiness and His Fullness or Glory or Perfection and Completeness. **This is the Sabbath, His Sanctuary in Time**, which is the best time when and where He can be found.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**INTRODUCTION:**

Thus the Sanctuary is prototyped; blue printed or modelled in all Creation and hence, is like the Creator's Signature. That, Behold, God had wrought all this! The Sanctuary is therefore an illustration or symbolic representation of God which He uses as the model for all things created, hence like a signature. Thus at Creation the Sanctuary was setup for worship.

Likewise, **the objects made on these days, Creation's week, speaks to a subject, His reed or measuring rod**, the Sheh-bah or 7 precepts, therefore, the precepts, also are associated to the different things and makeup of the Sanctuary. For example the Light like Shekinah Glory, called forth on Day 1, speaks to His Presence, Person, and function in the Sanctuary, summarily, the Name of the Godhead; Day 2's Firmament speaks to His Loftiness or Spirit Nature, High and Lifted up in the Sanctuary etcetera. These two compositely speaks to the Hebrew pronounced: Yaw-raw, Yaw-raw from which flows the other five precepts of the Torah, Torah. Day3 speaks to the beginning or **Genesis**: nature, nativity, age, generation or period, it also infers pre-eminence or first when nature or the natural world was called forth: let the earth bring forth grass, the herb etcetera....; day 4, the **Exothos**: the heavenly hosts were all called out by name, etcetera: **Levi, Numbers**, see pages 48-51 of Graces Friend, The Book of Jehovah Favoured, pages 7-32, and finally, day 7, the **deuteros**, when all was reviewed or recounted in holiness, all creation bended the knees in worship to the Creator and shouted and sang His praises: Behold all this God had wrought! This is how the temple or sanctuary is measured or understood according to **Revelation 11: 1-2**, where John was told to arise and measure it and the worshippers.

**The Sanctuary (as modelled in creation) is therefore, an Instrument to teach us of God and ourselves and His Salvation.** Idolaters misconstrue the analogy and symbolism and therefore, worshipped the creatures instead of the Creator. Creation is, but an analogy or model of the Creator not the Creator, by His fruits or works is He known.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**INTRODUCTION:**

Thus as God dwells in a Sanctuary, and He is The Sanctuary, so as He made Man to dwell in a Sanctuary, and he himself a Sanctuary or Temple of the Holy Ghost, hence has He made Man in His image and likeness, **Genesis 1: 26** and had given him power, authority and dominion in his sphere mirroring Himself.

Thus Adam and Eve, and all creation were led into worship on the First Sheh-bah, (Seventh Day) or Sanctuary in Time, The Sabbath, when the Morning Stars sang and the Sons of God shouted for joy! That first Sabbath (Seventh Day, or Sheh-bah) was as God filled the whole earth with His Presence, communing with His Creation, the same is relived by those who know the secrets of entering his Sanctuary today. Since then all Mankind groans and longs for the rest that was first experienced by these. There is only **One Door to this Sanctuary in Time**, and it's not by works nor might, not by power but by, His Spirit, say the Lord of Hosts. Behold, He stands, at your door and knocks, if you hear and let him in, He will come in and sup with you and you with Him. **For it is also by, Faith, that you will enter, Luke 7: 36-50.**

Therefore, turn away your foot from the Sabbath Day, the foot is for walking, walking is analogous to living, from doing your pleasure on His Holy Day, and call the Sabbath a delight, (but his delight is in the Law of the Lord, **Psalm 1**) the Holy of the Lord and honour Him not doing your own ways, nor pleasure nor speaking your own words, then will you delight yourself in the Lord, and He will cause you to ride on the 'High Places of the Earth,' and feed you with the 'Heritage of Jacob,' your Father, **Isaiah 58: 13-14**. In another words, if you choose the things of the Spirit, He will open to you the Door of The Sanctuary: 'The High Places of the Earth.'" And you will enter and sup with Him and He with you.

History or Life, the Bible and its Prophecies (including their fulfilment), The Word of God, and The Creator, is **best understood from the perspective, of The Sanctuary and all its Devine services and ordinances.**

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**INTRODUCTION:**

All prophecies are wrapped up in the operations of the Sanctuary. It is with this in mind that I share with you **Genesis chapter 32** at this time. The connection is made with the things done in this chapter and the Sanctuary and it is noted for your consideration.

If I tell you the secrets of His purposes and his will, will you make him your GOD, will you in awe and reverential fear esteem him LORD of your life; will you bow down and worship Him as Saviour, Prophet, Priest, King and Lord?

**Genesis 32, reveals the two Adams**, the first Adam and the last Adam, terms used by Paul in **1 Corinthians 15: 45**, to describe the **first man and his redeemer** equating them as twins depicted in the story of the life of **Isaac and Rebekah's twin**: Esau, the first born and Jacob, the last. Adam's kingdom was conquered and taken by the Red Dragon, **Revelation 12: 3**, depicted in the name Esau, meaning red hairy like one, as he was born with that resemblance, that is the Red Dragon's cloak or mantle, His domain was Mount Seir (Rough), in the Land of Edom (Red). The depiction does not mean that he was the Red Dragon, but it is understood to represent sinners who by their assent make up his kingdom whom God would appeal to by His Grace to repent.

Jacob, which means to supplant, represents, The Lord of the House, who chooses, the role of The Servant, whose motive is to undermine the Kingdom of the Red Dragon and claim or redeem those and that which are His. **The Drama is summarily a depiction of The Great Controversy between Christ and Satan in the light and context of the doctrine of the Sanctuary and its message(s)**. The drama reveals the purpose and function of the Sanctuary. The Sup planter, Christ, expressed the 'modus operandi' of His Kingdom aptly: 'be ye wise as serpents, yet harmless as doves.' He who is Lord, humbled himself as a Servant, and subordinated himself to the lord or god of this world, that He might undermine his kingdom, redeeming those that are His. What ensues is part and parcel of what is termed the Heritage of Jacob; that depicts Christ, (**Isaiah 58**):

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**INTRODUCTION:**

The Sup planter or the original Levi reveals his faith or his grace and faith, which are unmatched, by the greatest of weapons of the red dragon, viz.: death. By this man came grace and truth, **John 1: 14 & 17**. Death is rendered paralysed and conquered by his grace (God's love for the world and his influence upon the heart that effect the change in the actions or repentance) and faith (Spirit of Faith). Grace as expressed by his willingness, firstly, to consider himself an inferior, desiring the grace and favour of his brother, though he is the Lord of lords; secondly, to offer himself: a servant and share his gift(s). Faith as expressed: in his obedience to return to his country (earth) and kindred (mankind) in spite of, the threat on his life by the power of his brother, and the power of the red hairy like one (devil); and the fervency, earnestness and constancy of his prayers and in returning in the face of this threat. I see also in the account the line: 'Prepare to meet thy God, O Israel,' **Amos 4: 12**, as everyone living have to be prepared to meet the God of the Universe and the god of this earth as Jacob or Christ met them both. Those unprepared will be smitten by the enemy of souls, but God will deliver or snatch away His own, they being smitten by Him (Sovereign allows His to die). The advance preparation is realized in the Devine Services of the Sanctuary, especially, as it relates to the function of intercessory prayer: 'If the people who are called by my Name will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from Heaven.' **2 Chronicles 7: 14**.

There is nothing strange about this interpretation of **Genesis 32**, herein, especially, if one is conversant with God's pronouncement: 'see if you are able to tell the stars, if you can number them, so shall your seed be,' **Genesis 15:5**. And God did not say seeds as of many, but seed as of one, and to thy seed which is Christ, **Galations 3:16**. **The glory of all the stars (God's people) reveals but the glory of one, Christ. In their lives He lives his, this is part and parcel of the Heritage of Jacob.**

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**INTRODUCTION:**

Jacob (The Sup planter), was blessed of His Father, Isaac (He laugh), (see **Psalm 2** for Jesus, where His Father laughed also) and obeyed his voice and left Canaan's Land to take a wife, and went to the Land of the people of the East (forefront of palce or time: eternity or simply, Heaven), Padan-Aram, the high table land having a Palace; On his way he met the Lord in a night dream and committed himself to his cause. He sojourned with Laban, the White One, and served him two times 7 years for his two daughters, who became his wife, Leah and Rachel, viz.; 14 years; plus he worked 6 more years for his hire; 'the marriage of the Lamb is come and is wife have made herself ready, **Revelation 19:7**. *Almost 21 years after or in the 21<sup>st</sup> year, he left Laban to return to Canaan with his family, servants and all that he had (part of the Heritage of Jacob).*

Jacob, the Sup planter, left Canaan's Land, his inheritance, the land of the humiliated or meek, for fear of loosing his life, to a land whose affinity is to Eternity, the Land of the people of the East, called Padan-Aram, the High Table Land of Aram, or Palace. It was on this journey that he first met The Lord, and he became the Master of his life. His sojourn with Laban, the White One, for 20 plus years was one of the basis or catalyst, coupled with the fear of Esau (The Red hairy like one), for his growing and deepening awe and moral reverence of the Most High (a similar catalyst occurred after Christ's death, when the Disciples abode together in the Upper-room for fear of the Jews that culminated in Pentecost); the time he sojourned with Laban, The White One was as if he abode in the very presence of the Most High. Here the Lord revealed His will for his life and he became his faithful servant. These 20 plus years were the beginning of the experiences of The Sup planter that would be called **the Heritage of Jacob**.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**INTRODUCTION:**

**Measuring (Understanding) with the Rod:**

**Chapter 32** of Genesis; is reckoned on the measuring rod in the **fifth** set of seven chapters which accord to the precept: **Levi**. Levi as explained before in 'Grace's Friend' speaks to: being attached or joined to God, viz.: one with God. The number: 32, is the **fourth number**, in that set of seven chapters, that accord with the precept of **Exothos**; which speaks to Faith. Hence the composite perspective or view of the chapter is considered as: '**Levi's Faith**.' Given the appellation or name: Jacob; speaks to the 'Sup planter,' the chapter, is, therefore, about the One who undermines, which from a careful reading of its verses points to the Messiah. Hence the chapter is about **Christ's faith, who: is the original Levi**. Another rendering of the chapter could be '**Grace and Faith**,' as the progressive (increments of seven) verses outlining the development of the precept Levi (viz.: verses: 5, 12, 19, 26) and right angular verses (viz.: verses: 29, 30, 31, 32; notice there is no 33 to complete the base of the right angle) reveal the subject content of the precept: Levi to be: '**Grace**.' Therefore, I have rendered the Chapter as; **Levi's Faith or Grace and Faith** within the context of The Sanctuary or Mahanaim, Double Encampment.

The chapter's number equates with **its verses being 32**. The verses from a traditional or successive reading reveals: the Sheh-bah or 7 Precepts covering the full length of the measuring rod vertically, but horizontally only to the progressive (increments of seven verses) development of the fourth precept in the fifth successive set of 7 verses. Therefore, right angularly (composite of successive and progressive), it covers completely, Precepts 1 through to 4, viz.: up to the fourth right angle that equates with Faith. Diagonally (beginning at verse 1 and increments of 8 verses), summarily the chapter covers completely Precepts 1 through 4 also. This work, therefore, is arranged and presented on this basis; see also **the attached measuring rod analysis, for a more detail evaluation**.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

The Seven Subjects (vertically) covered in Chapter 32 are:

The numbers below are references to the verses that are captioned and organized for successive, progressive (increments of seven verses), and right angular (*combination of progressive and successive*) readings.

- |   |  |
|---|--|
| 1 | <p><b>Name of the Godhead</b></p> <ul style="list-style-type: none"> <li>• 1 Jacob or Sup planter, Messengers (Angels) of God, 2, 3, 4, 5, 6, 7.</li> <li>• 8 Chief Minister/Servant/High Priest, 9, 10, 11, 12,13,14.</li> <li>• 15 Testator's Gift of Life, 16, 17, 18, 19, 20, 21.</li> <li>• 22 Passover Servant/Kinsman Redeemer, 23,24,25,26,27,28</li> <li>• 29 Barack, 30, 31, 32.</li> </ul>  |
| 2 | <p><b>Spirit: Ministering Spirit or Angels/Messengers at this place</b></p> <ul style="list-style-type: none"> <li>• <i>2 God's Hosts, Camp or Army at Mahanaim or Double Encampment, 8, 9.</i></li> <li>• 9 Prayer Offered at the Door of The Tabernacle or incense upon the Golden Altar offered with Prayers</li> <li>• 16 Gift of the Spirit &amp; Spiritual Gifts or Present: The Seven Golden Sticks</li> <li>• 23 Altar of Burnt Sacrifice: Faith and the Spirit</li> <li>• 30 Peniel: Face of God, His Throne</li> </ul> |
| 3 | <p><b>Genesis: First (Alpha)</b></p> <ul style="list-style-type: none"> <li>• <i>3 First Messengers (Before): Prophets? 15,10,16,17.</i></li> <li>• 10 First Blessing/state: Rod and Staff; Last Blessing: Being the Temple of God-The Mercy Seat having....</li> <li>• 17 First Camp: Servants of the foremost Drove</li> <li>• 24 First Wrestle: Jacob's Trial-trial of his faith</li> <li>• 31 First Light (Dayspring) like the Shekinah Glory</li> </ul>   |



**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**



|   |  |
|---|--|
| 4 | <b>Exothos: Servant by Faith</b> <ul style="list-style-type: none"><li>• <i>4 Servant Sup planter, 22,11,23,18,24,25</i></li><li>• 11 Servant by faith claims deliverance from the powers that be</li><li>• 18 Servant's gift sent ahead/first to the lord, Esau</li><li>• 25 Servant Smitten/Struck</li><li>• 32 Servant's memoriam</li></ul>   |
| 5 | <b>Levi's Grace</b> <ul style="list-style-type: none"><li>• <i>5 Khane: Grace: to stoop in kindness to an inferior, favour or pity, 29,12,30,19,31,26,32 end before 33.</i></li><li>• 12 Yaw-tab: Grace: find favour, make happy, cheerful, make sweet-an excellent spirit</li><li>• 19 Grace at work: ministry or offering of its gifts</li><li>• 26 Dayspring's Blessing of Grace</li></ul>            |
| 6 | <b>Number(s)/(ed) on all four sides: Perfected or sealed Centurion</b> <ul style="list-style-type: none"><li>• 6 Perfect Centurion, having a hundred men on all four quadrants</li><li>• 13 Sealing Present or Gift of the Spirit</li><li>• 20 Sealing First to appease peradventure the Sup planter will be accepted</li><li>• 27 Identity of the Servant revealed: Jacob, or The Sup planter</li></ul> |
| 7 | <b>Deuterios: Recount of Holiness: Sanctifier</b> <ul style="list-style-type: none"><li>• 7 Sanctifier's work: fear and setting up the Sanctuary</li><li>• 14 Perpetual Gifts of Cleansing &amp; Consecration</li><li>• 21 First Gift or Birth: Life</li><li>• 28 Jacob (Servant, Sup planter)→ Israel (Prince that have power, rules as God)</li></ul>  |

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**Encampments**

*Summary:*

**Numbers 2-3**

...prepare to meet thy God, O Israel, **Amos 4:12**. Angels or Messengers of the Heavenly outer or first camp were dispatched to meet The Sup planter as he went on his way returning to the land of the meek, Canaan, **verse 1**. He met with God in prayer, **verse 9**, when he summoned or petitioned him by Name for his intervention on hearing the news of the coming army of the lord of the earth, Esau, his brother, the red hairy like one. But without faith it is impossible to please God, for those that come to him, must believe that he is and that he reward those that diligently seek him, **Hebrews 11:6**. The Sup planter prepares himself, his household, and servants or his kingdom devising the strategy to be employed in the meeting or the engagement with the lord of the earth, Esau, and his household or kingdom; putting it into action, taking them and passing over, sending them ahead, while he was left alone, his faith now realized: and he had a face to face encounter with the God of the Inner Camp, and was smitten, snatched away, and yet his life was preserved.

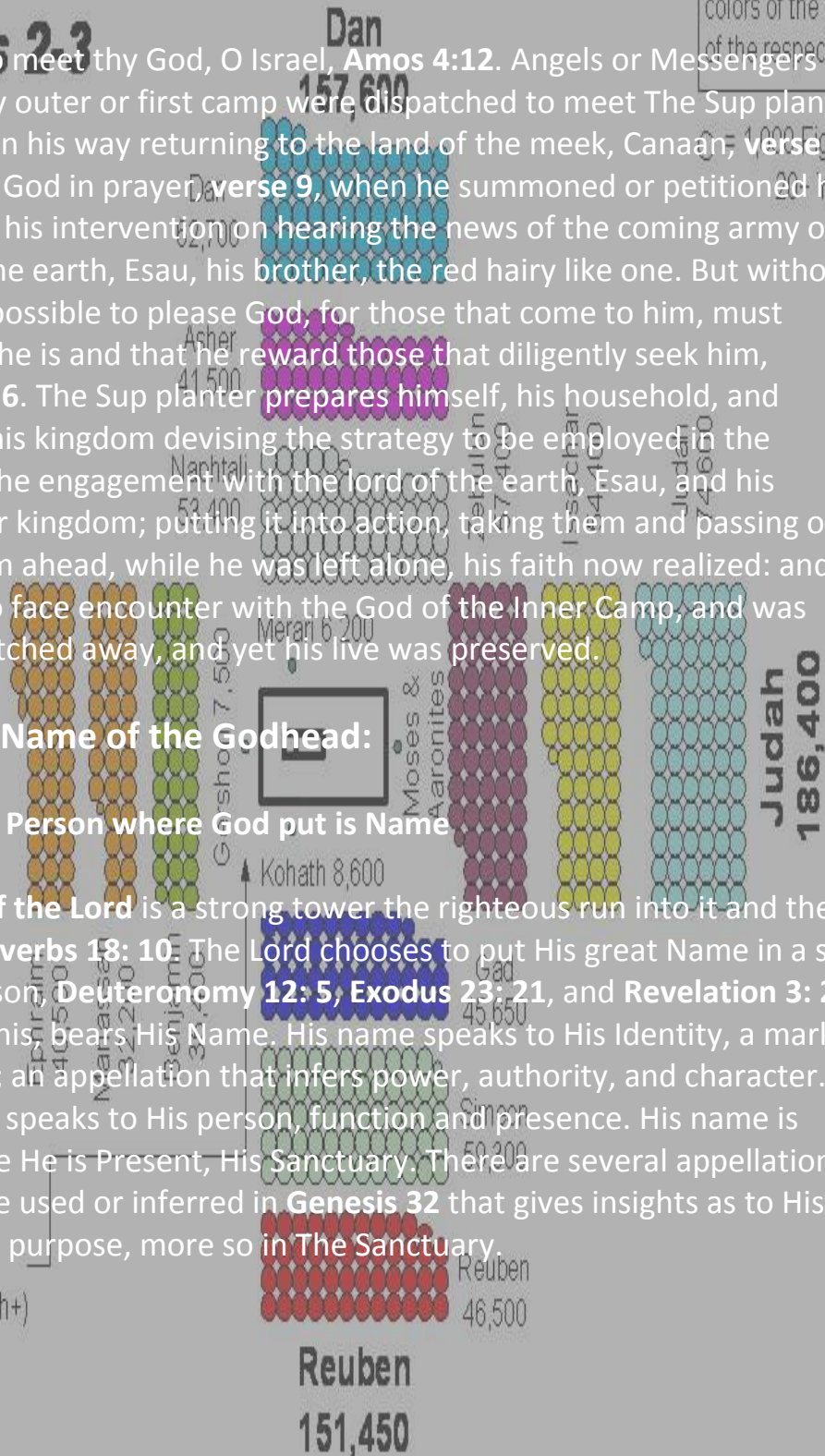
Colors are close to the colors of the birthstones of the respective tribes.

**1 Name of the Godhead:**

The Place or Person where God put is Name

The Name of the Lord is a strong tower the righteous run into it and they are safe, **Proverbs 18: 10**. The Lord chooses to put His great Name in a set place or person, **Deuteronomy 12: 5**, **Exodus 23: 21**, and **Revelation 3: 21**. All, that are his, bears His Name. His name speaks to His Identity, a mark of individuality; an appellation that infers power, authority, and character. Therefore, it speaks to His person, function and presence. His name is placed where He is Present, His Sanctuary. There are several appellations or titles that are used or inferred in **Genesis 32** that gives insights as to His function and purpose, more so in The Sanctuary.

Levites  
22,500  
(Males 1 month+)



**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**JACOB OR SUP PLANTER, MESSENGERS (ANGELS) OF GOD, AND THE CAMP**

1 Jacob was named to depict him 'grasping the heel of his brother,' **Genesis 25: 26**. The name speaks to: to deceive, to undermine, to supplant, hence **The Sup planter** title has been adopted herein. The diversity of the twin was foretold, **Genesis 25: 23**: 'Two nations are in your womb, two 'manner' of people shall be separated from your bowels, the one shall be stronger than the other, and the elder shall serve the younger.' This title as was said before speaks of Christ. In much the same way, the prophecy in **Genesis 3: 15** spoke to this also, from the perspective of the hostility between both: "I will put enmity between thee and the woman, between her seed and your seed and it shall **bruise your head** and you shall bruise his heel. The serpent adopt a similar strategy but not more potent, it's nonetheless destructive, and deadly, as prefigured in: 'bruise his heel,' therefore, he and his host presents themselves as ravening wolves in sheep's clothing or a lamblike beast that speak as the Dragon. **Angels or Messengers of God**, clearly are His, and therefore also bears His Name. They met the Sup planter as he went on his way, according to the passage: the Angel of the Lord encamp round about them that: fear him and delivers them, **Psalms 34: 7** and He shall give His Angels charge over thee to keep you in all your ways, **Psalm 91: 11**.

Other titles or appellations that are inferred progressively from the passage are:

- **2-v8, Chief Minister (Spirit), High Priest, an Intercessor** that atones, ransoms, redeems or saves his people or family, who is smitten, that the remnant may escape: 'How much more shall the blood of Christ who through the Eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God,' **Hebrews 9: 14**. Therefore, the Sup planter is the High Priest.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**JACOB OR SUP PLANTER, MESSENGERS (ANGELS) OF GOD, AND THE CAMP**

- 3-v15, these five presents, gifts or offerings, speaks to the Sup planter being the **Offeror or Testator**, and the gifts: the privileges that comes with the abundant or eternal life: I have come that you might have life and have it more abundantly, **John 10: 10**, only made possible by the new birth or genesis: you must be born again, of the water and of the Spirit, **John 3: 5 & 7** and this is afforded by the gift of God: for God so loved the world that he gave his only begotten Son, the ransom, **John 3:16**, and the son when he ascended on High gave the Gift of the Spirit, **Acts 2**, and led captivity captive and gave gifts unto men, some apostles, some prophets, some evangelists, some pastors and some teachers, **Ephesians 4: 8-9**. The presents or gifts are associated with the quadrants of which the numbers are multiples of, hence, the number 30; according to the Hebrew root word from which it is translated is a multiple of 3, hence: it is associated with quadrant 3 or the western quadrant. Then the gifts are interpreted in light of the associations with these quadrants, having regards to the meaning of the names of the animals. Therefore 30 is the western or quadrant 3, 40 is the northern or quadrant 4, 10 is the centre or 'one company' in the midst of the Camp, 20 is the southern or quadrant 2 and 10 is the eastern or quadrant 1. These quadrants were identified in that order: **western, northern, southern, and eastern**, also, when Moses surveyed Canaan from atop Pisgah, Deu. 3:27. Trace the order and you would have written the, linear, viz.: letter 'Z' which translates, in a curve-linear way into the number 2. 2 being in reference to the 2 camps here typified: the inner and outer camp. This is no different from 'Numbers 2' when Children of Israel had a double encampment.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**JACOB OR SUP PLANTER, MESSENGERS (ANGELS) OF GOD, AND THE CAMP**

- **4-v22**, The Sup planter will also stand up in righteousness at the time of trouble to redeem his kinfolk or family and fulfil the role of **Kinsman Redeemer or Passover Servant**. At that time shall Michael, the Great Prince which stand for the children of your people shall stand and there shall be a time of trouble such as never was since there was a nation even to that same time and at that time your people shall be delivered, everyone that shall be found written in the book.
- **5-v29**, the function of blessing Jacob was performed by a man who first introduced himself as a 'Wrestler' whom he was now joined unto in conversation. Jacob, The Sup planter would join God in communion and would become the blessing he had received and be able to Barack or bless others. The Sup planter also goes by the appellation **Barack**. Seeing that Abraham shall surely become a great and mighty nation and all the nations of the earth shall be blessed in him, **Genesis 18:18**.

**2** The Sup planter on seeing them called them **God's Hosts or Army** and named the place **Mahanaim**, which means **Double or Two Encampment** highlighting that he saw two camps. (What he had seen in a dream at first had now become the reality) What he saw he adopted as a part of his strategy, dividing the people, flocks, herds and camels into two companies, **verse 7**. This would become a part of The Heritage which was passed on to his descendants approximately 400/300 years after in **Numbers 2** when God advised Moses that the children of Israel should pitch afar off about the Tabernacle of the Congregation according to their standards and the ensign of their fathers house in their Army or Hosts, on the **East side**: Judah, Issachar, and Zebulon, on the **South**: Reuben, Simeon and Gad, in the **Midst**: the Camp of the Levites in the Tabernacle of the Congregation, on the **West**: Ephraim, Manasseh and Benjamin and on the **North**: Dan, Asher and Naphtali.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**JACOB OR SUP PLANTER, MESSENGERS (ANGELS) OF GOD, AND THE CAMP**

Hence, the first camp was on the quadrants: East, South, West and North, and the Inner or second, the camp of Levites. This is how the Sanctuary, The Spiritual House or Place, is arranged to actualize the scripture: the Angel of the Lord encamp round about them that: fear, (these being the Levites who minister before Him in moral reverence and godly fear), him and delivers them, **Psalms 34: 7**. Confirmation was given by David; who understood that: the earthly Sanctuary typified the one in Heaven, asking: 'Who is this uncircumcised Philistine that he should defy the armies of the Living God,' **1 Samuel 17: 26**. This he said in reference to the army of Israel.

As Jesus was sent forth and Angels had charge over him, the one who fears God, will have Angels that are Ministering Spirits sent forth to minister unto him, being a heir of salvation, **Hebrews 1: 14**, the Chief Minister, being Christ Jesus himself.

These, therefore, abide at this place called Mahanaim. The three Hebrew boys and Daniel abode at this place and there are countless examples given throughout the scriptures of those who abode here. This is the place where God puts His great Name.

**3. Messengers First** or Ambassadors were despatched **before** the Sup planter unto his brother, Esau: the red hairy like one, unto the country of Seir or by interpretation: The Rough Country or Kingdom, unto Edom: The Red Kingdom. These are apart of the first group or camp that make up the forerunners to the Sup planter. Given they were a way off this would include all of God's servants, Patriarchs, Prophets, Priests and Kings, since the fall up to and after the baptism or birth and snatching away of the Messiah, who were sent to the World, The Red Dragon's Kingdom, announcing the Saviour's Coming.

**4.**The message they bear identifies, The Red Hairy like one as lord, and the Sup planter as **Servant**, a Servant by faith is a servant of God, and he, though, he be Chief is subordinated to the lord of this World.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**JACOB OR SUP PLANTER, MESSENGERS (ANGELS) OF GOD, AND THE CAMP**

But this is so that he might infiltrate and undermine this divided Kingdom, even as Daniel and The Three Hebrew Boys; served God as servants in an infidel Kingdom and took charge of it for their Master, winning souls for His Eternal Kingdom. Whosoever that will be chief among you let him be your servant, **Matthew 20: 27**. The Sup planter abiding in fear or sojourn, with Laban, the White One, in the Land of the People of the East (Eternity) is atypical of Christ abode in Heaven before He comes the second time.

5. Jacob's or the Sup planter's goods or possessions have been described in **Genesis 31: 1** by Laban's sons as: Jacob has taken away all that are our Father's and of our Father has he begotten all this 'glory' or kaw-bode: which means, weight, honour, copiousness or abundance, and splendour, Father glorify me with yourself with the glory which we have before the World was, **John 17: 5**. In this verse, he uses His Glory: (oxen, asses, flocks, men and women servants to gain 'khane,' favour with his brother and lord Esau. He sought from His brother favour or kindness, asking him to bend or stoop to him, an inferior, and to have mercy and pity upon him. He sought from him what he had appropriated from Father, Laban, the White One, as typified by his great substance or glory. What he had and become: **Khane or 'Grace'** he sought in his brother and he was willing to offer a part of his glory to secure this, In so doing he was actually undermining his brother's kingdom, and like Laban's, he would appropriate and possess that which was his brother's. Remember: 'the elder shall serve the younger.' This 'Grace' or kindness, an attribute of Charity; Charity suffers long and his kind, **1 Corinthians 13: 4**, is the Character of those who have been imbued with the very presence of God that anyone who possesses it will like God possess all things, see **Genesis 29 and 30** for a full explanation of this aspect of the Heritage of Jacob. For this is who God is: "**GRACE.**"

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**JACOB OR SUP PLANTER, MESSENGERS (ANGELS) OF GOD, AND THE CAMP**

The Shekinah Glory that shines and radiates in the Sanctuary but typifies HIS GRACE, in much the same way Jacob's possession typifies His Glory: It is more blessed to give than to receive; and with what measure you mete it shall be measured to you again, **Acts 20: 35 and Luke 6: 36, Jacob, the Sup planter served Laban with all his power, Genesis 31: 6, in spite of the seemingly unjust treatment meted out to him**, hence the Lord blessed him with all this glory that he possessed. Only those who have received the bestowal of God's grace becomes a channel to others, therefore, Jacob, desired not only his but also his brother's life, he typified the Man, Jesus by whom grace and truth came by who sought to win again his brethren from the power of the Red dragon and his kingdom.

6. Esau, the red hairy like one, is presented as being in the midst and having four sides or quadrants, numbered with a hundred men on each side, viz.: east, south, west and north, Rev 20: 8. He is presented as the Captain of his host or army. This depiction is inferred from the meaning of Hebrew pronounced: ar-baw-aw translated; 'four,' whose root word means to sprawl out on all four or quadrate or four sided. The arrangement suggests a counterfeiting of 'Mahanaim' above and also that he is fully settled or sealed, a perfect or a complete captain, a centurion having a hundred men on all fronts. This is the message brought back by the First Camp Messengers. These servants perform the role of informants advising their Captain, who then array his Army or Host and was ready for the on coming Army.

This arrayal speaks also to the Mahanaim and him who is the Captain of the Lord's Host, a Perfect Centurion or Legionaire; **Matthew 26: 53**, having Angels on all four fronts.



**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**JACOB OR SUP PLANTER, MESSENGERS (ANGELS) OF GOD, AND THE CAMP**

This arrayal holds true for all ages even to the end of time, the red like hairy one's army, is portrayed in **Daniel 7: 8 and 8:9**: the three horns that were plucked up represent 3 quadrants: towards the South, towards the East and towards the Pleasant Land; the fourth quadrant being the one which the little horn originates or rules. In other words he will have worldwide dominance. But even so the Captain of the Lord's Host will have his people sealed in every corner of the Globe or Earth: "And I saw four Angels standing on the four corners of the Earth....," **Revelation 7: 1-9**.

7. And the Sup planter was greatly afraid, and distressed and divided the people, flocks, herds, and camels into two bands or camps: Jesus, 'began to be sore amazed and to be very heavy,' **Mark 14: 33**, Jesus also divided his disciples into two groups, **v32**, taking with him, Peter, James and John, **verse 33**, and leaving the other eight some distance off. The same holds true at the end of time: when they shall be a time of trouble, such as never was since there been a nation, **Daniel 12: 3**, but all God's people will be delivered, see also **John 21**. I am reminded at this juncture of the moral reverence and godly fear that eclipses our initial godly sorrow that led to our repentance. Such is the attitude of those who enter His presence at Mahanaim. If physical fear, lead us to turn to him with all our hearts and cry out for help, like the disciples who assembled together in the upper room for fear of the Jews, then purpose would have been realized. As Jacob divided his household and possessions even so should we sanctify ourselves and be holy walking in godly fear and moral reverence each moment as the Temple of the Holy Ghost.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**CHIEF MINISTER (SPIRIT)/SERVANT HIGH PRIEST:**

8. On seeing the heavenly hosts in a double encampment Jacob arrayed his household in two bands or camps to execute this **fundamental strategy, purpose or function of the Sanctuary**: if Esau, the red hairy like one come and smite 'the one company' or 'first company' then the 'other' or remnant that is left shall escape or be saved, viz.: **one smitten for another, all or the remnant.**

In this arrayal Jacob, the Sup planter typifies the Chief Minister, Servant or Spirit, viz.: The High Priest, who would offer up himself a ransom for all which is both a **substitute and atonement** to save his people. Now the Lord is that Spirit: and where the Spirit of the Lord is there is Liberty, **2 Corinthians 3: 17.**

9. This is the purpose of the Chief Priest, not willing that any should perish but that all should come to repentance, **2 Peter 3: 9**, and given that all things are done by prayer in this House, he made his supplication accordingly, and the Sup planter said: 'O God of my father, Abraham, and of my father, Isaac, the Lord, who said return unto your country and kindred and I will deal well with you.'

The Spirit makes groaning which cannot be uttered in our intercessions or prayers (spirit of faith), Romans 8: 26-27. We find the Sup planter in prayer which is made by the congregation at '**the door of the tabernacle**' in the courtyard between the laver and the Holy Place and offered up by the Priests in Holy place together **with incense on the Golden Altar before the Throne**, a sweet savour before the Lord. The courtyard is representative of the Earth and the Holy place, Heaven, a similar depiction holds true in John 21, where the Sea Shore where Jesus stood is Heaven, and the Sea of Tiberias, where the disciples were fishing, the Earth. The Israelites cried out to God in Egypt, **Exodus 3: 7-8**, and He came down and delivered them. God's House, whose house we are if we hold fast the profession of our faith to the end, has been designated by Him as a House of Prayer, **Matthew 21: 13**, and might I had, for all nations.

**THE SANCTUARY: 'MAHANAIM'**  
**(DOUBLE ENCAMPMENT)**  
**(GENESIS 32)**  
**Levi's Faith (or Grace and Faith)**

**CHIEF MINISTER (SPIRIT)/SERVANT HIGH PRIEST:**

Not until the people who are called by his name on the Earth, like their High Priest, or as the Sup planter, humble themselves and pray and seek his face and turn from our wicked ways, only then, will the Lord hear from Heaven and forgive our sins and heal this Earth, **2 Chronicles 7: 14**. This is where the revival will start at the end of time. The value of intercessory prayer cannot be underestimated.

**10.** The Sup planter continues in prayer comparing his initial state or birth, 21 years ago, to his current state of growth and development, his conclusion resonate in my deepest consciousness: 'I am not worthy of the least, first, of all your mercies, a reference to the **Throne of God** which is described as the '**Mercy Seat**' and all of the truth, a reference to the **10 Commandments** which was within the Ark and the **Penta tuech**, which was placed in its side, which then was called '**The Ark of the Covenant**' that You have shown unto your servant. For I Passover this Jordan, which means: to descend to the lower territory or region, symbolizing his baptism and or washing at the **laver and altar of burnt offering**, with only a **staff or rod**, Hebrew: **mak-kale**' which means a shoot that is stick with leaves on it for walking, or divining, this is **Aaron's rod** that budded that was also placed inside the ark with the pot of manna, and now, the last state, I have become two bands, or like the **Sanctuary** itself.

The grasp of the rod or staff in the hand of the Sup planter speaks to his level of understanding, discernment and knowledge that falls within his power, the Spirit guides him into all truth that leads to his total development exercising all the functions and purposes that is encapsulated in the total ministry of the Sanctuary. A similar comparison can be made of Jesus, where the Spirit revealed at the age of 12 how He would fulfil the Prophecy of the Passover at the age of 33, 21 years after in **Luke 2: 40-47**.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**CHIEF MINISTER (SPIRIT)/SERVANT HIGH PRIEST:**

Note the passage should be considered as a living parable prophecy that is dramatized by him when he was 12 years old, note that he went missing at the time of the Passover, the sorrowing of His parents thinking the worst had happened, that he died, then they realized that he was left in Jerusalem in the Sanctuary, listening to the doctors and lawyers and asking them questions and all was amazed at his understanding. All this would be realized at his death, 21 years after, from the time of that Passover onwards.

**11.** Deliver (Hebrew pronounced: naw-tsaf' which means snatch away or save) me I pray from the hand of my brother from the hand of Esau, the red hairy like one, for I fear lest he will come and smite me and the Mother with Children, **Revelation 12.**

Jesus went out up to the lofty grandeur of the Mount of Olives and there picked from the Word of God and olive fruit, saying: 'it is written this night I shall smite the shepherd and the sheep shall be scattered.' Then he went down to the oil or winepress of the Garden of Gethsemane and there pressed out, by prayer, the fruit he picked earlier from the Olive Tree into his cup, saying: 'Father let this cup pass from me, nevertheless, not my will but your will be done,' this he did three times, **Matthew 26: 30-32, 36-44.** Prayer is the Gethsemane viz.: the oil-press for the Word of God making it possible for us to consume and digest those things as pertain to the will of God that is difficult for us to handle in their natural state and form.

Thus, the Sup planter became prepared to deal with the power of his brother and the power of Esau, which typifies the red dragon seconding his power to the beast in **Revelation 13:2 & 4** by fervently praying, the same will be true for those of us who will live through this time. Only by earnest prayer will we overcome: 'the fervent effectual prayer of a righteous man avails much.'

**12.** Thou said I will surely do you good, Hebrew pronounced: 'yaw-tab' which means find favour, cheerful or make sweet and will make your seed as the sand of the sea shore, which cannot be counted for multitude.

**THE SANCTUARY: ‘MAHANAIM’  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi’s Faith (or Grace and Faith)**

If ye be Christ’s then are you Abraham’s seed and heirs according to the promise, **Galations 3: 29**.

**13.** And he lodged there that same night, Hebrew pronounced, lah’-yil which means night and figuratively: adversity and took or buy a present, offering or gift of all that came to his hand or power, John 13 (v30), 14 (v31), 15, 16 (v32), 17 (v1), 18 (v 28 & 33), 19 (34) & 20.

**14.** Two hundred she goats and twenty he goats; two hundred ewes and twenty rams.

The selection of the female and male of the flock of goats and rams, clean animals, 10:1 in ratio, suggests the procreative, perpetual nature of the gift or offering. The male of both animal types were used for peace, burnt, and sin offering and for consecration to the Office of the Priesthood and the most importantly, the annual service on the Day of Atonement for the cleansing of the Sanctuary and final eradication of sin, the Judgement. These two animal types were also used in the Prophetic depiction of mighty kings of the earth (**Ezekiel 39:18**) and Kingdoms (**Daniel 8**). The two animal types and in light of the meaning of their names, therefore, speak to the might, or power, its mobility and the perpetual nature of the consecration or ministry and cleansing of the Priests that is afforded by the Gift of the Holy Ghost and the sacrifice of the Lamb of God. This power of ministry was revealed in the Sup planter’s experience typifying Christ as:

- V8 Providing the atonement by substitute death
- V9 Intercessor, giving insights into his Sanctuary ministry
- V10 Teacher, with insights into his ministry of mercy and truth
- V11 Smitten of God and snatched away from the power of the devil
- V12 Minister of God’s Grace multiplying his seed
- V13 Minister of redemption and sealing by his spirit

This gift of consecration and cleansing typified by these two animal types is the main stay of the offering to all those who are of the Red hairy like one’s kingdom. The gift also typified Christ’s ministry. By the ministry of the Holy Ghost souls won from the enemy’s camp are transformed into two bands, the Temple or Sanctuary of God, v10.

**THE SANCTUARY: ‘MAHANAIM’  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi’s Faith (or Grace and Faith)**

**Testator’s Gift of Life**

15. 30 (quadrant 3) milch (Hebrew pronounced: yaw-nak’: to give milk, nursing mother) Camels (Hebrew: gaw-mawl: labour or burden bearing) and their colts (Hebrew: bane: son, figurative relation: nation), 40 (quadrant 4) kins (Hebrew: feminine of par, heifer, cow), 10 (centre or midst of camp: one-company) bulls (Hebrew: par: bullock, bursting forth in wild strength), 20 (quadrant 2) she asses (Hebrew: aw-thone’: female ass, patience, docile), 10 (quadrant 1) foals (Hebrew: ah’-year: in the sense of raising to bear a burden; a young ass as just broken to a load).

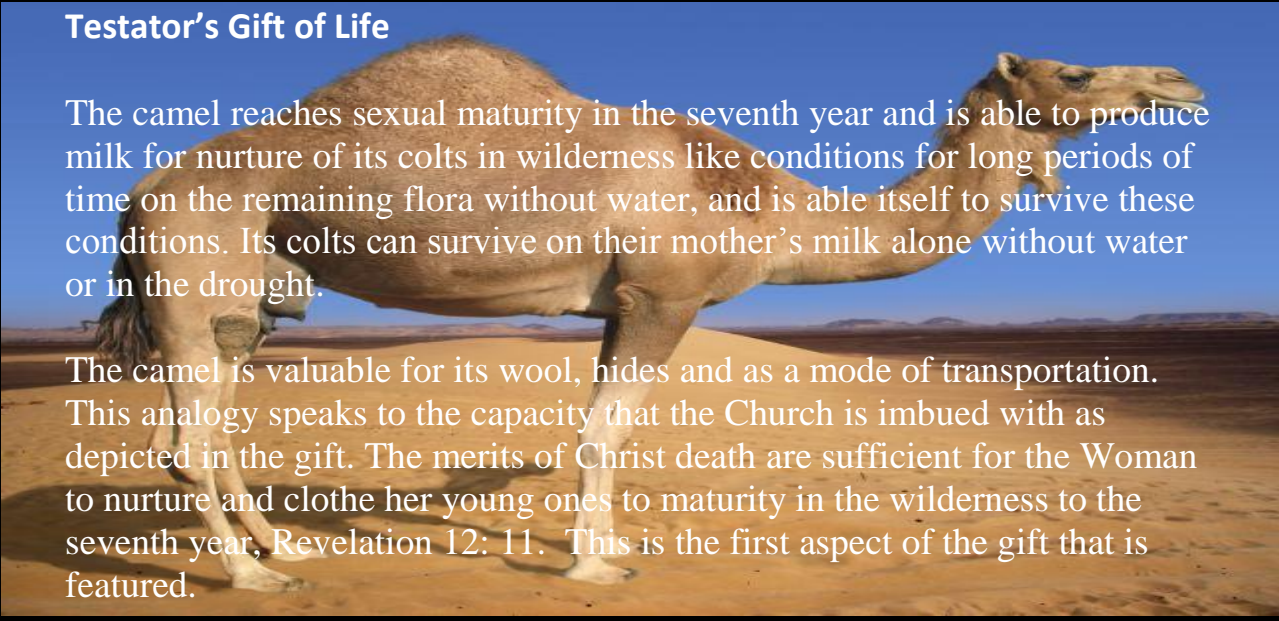
The Sup planter’s gift to his brother, the red hairy like one, Christ gift to his brethren of the enemy camp, is described in terms of 7 animal types. Two of which, are clean, were reckoned on the measuring rod, previously, from the perspective of the Spirit, the other five now being reckoned under the measure of Genesis, viz.: the new birth or life. The measure, previously, under the Spirit provides the basis of the new birth or life. Now, under these five animal types, we examine the different aspects or dimension of the gift of life to and the experiences of his Church.

These 5 animal types, as explained before, four are linked with each of the quadrants: west, north, south and east, respectively, and the only identified male type, the bullock, with Levi, in the midst of the camp. Thus Mahanaim, double encampment, is portrayed.

The western quadrant is where Jesus went to a city called Ephraim near the Wilderness just before his Passover, John 11: 54. The metaphorical application is also true in the verse, in that the city was for a defence as he was nearing his death, Passover or Wilderness experience. The western quadrant is where the s-u-n sets or falls, therefore, it connotes the Passover or death of the S-o-n. The gift of the milch camels and their colts speaks to the ability of the Church, the Woman to nurture her children, the spiritual nation of Israel (the Mother and children spoken of in verse 11) in the Wilderness, Revelation 12 (v11 & 14) after the Passover of the Sup planter.

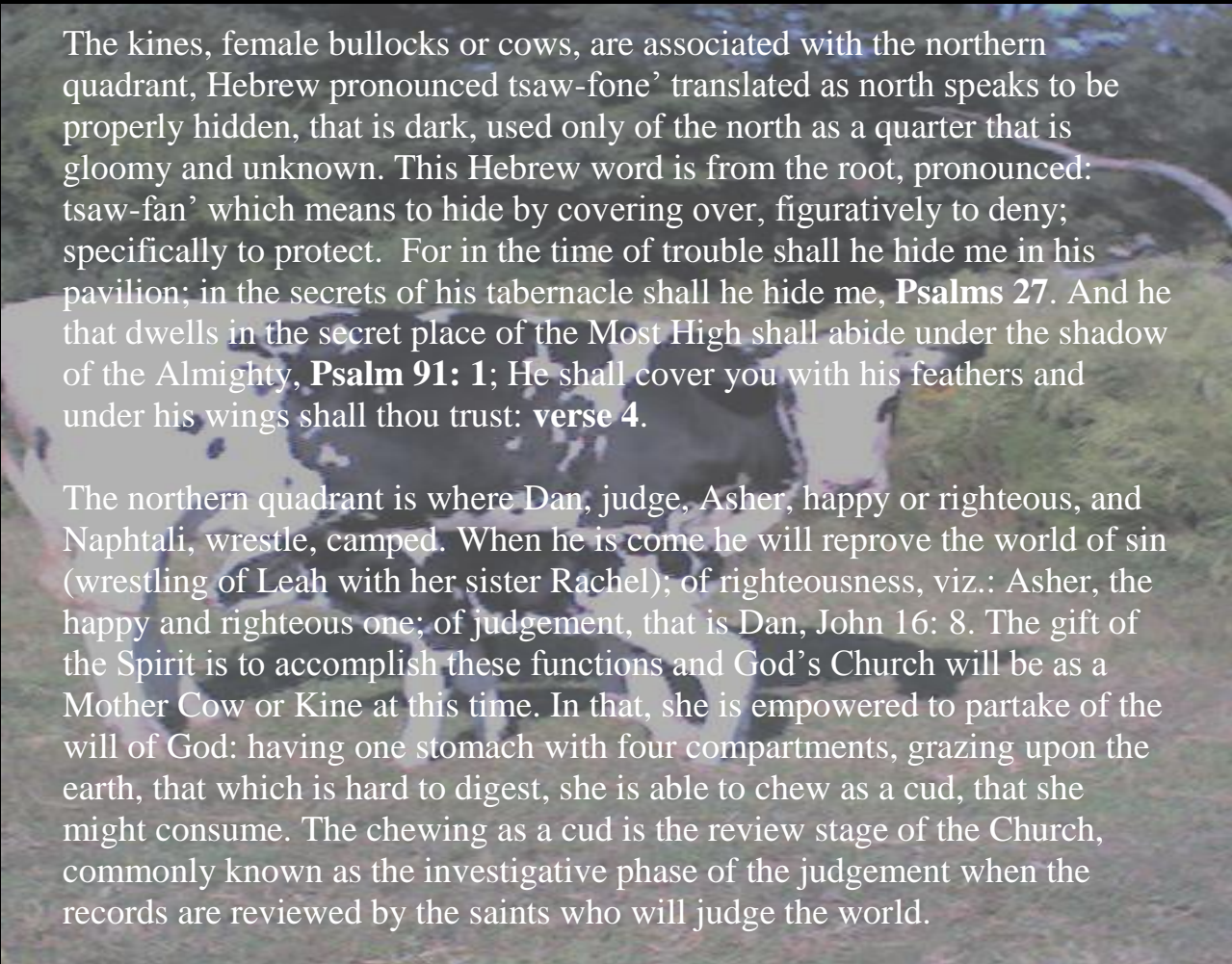
**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**Testator's Gift of Life**



The camel reaches sexual maturity in the seventh year and is able to produce milk for nurture of its colts in wilderness like conditions for long periods of time on the remaining flora without water, and is able itself to survive these conditions. Its colts can survive on their mother's milk alone without water or in the drought.

The camel is valuable for its wool, hides and as a mode of transportation. This analogy speaks to the capacity that the Church is imbued with as depicted in the gift. The merits of Christ death are sufficient for the Woman to nurture and clothe her young ones to maturity in the wilderness to the seventh year, Revelation 12: 11. This is the first aspect of the gift that is featured.



The kine, female bullocks or cows, are associated with the northern quadrant, Hebrew pronounced tsaw-fone' translated as north speaks to be properly hidden, that is dark, used only of the north as a quarter that is gloomy and unknown. This Hebrew word is from the root, pronounced: tsaw-fan' which means to hide by covering over, figuratively to deny; specifically to protect. For in the time of trouble shall he hide me in his pavilion; in the secrets of his tabernacle shall he hide me, **Psalms 27**. And he that dwells in the secret place of the Most High shall abide under the shadow of the Almighty, **Psalm 91: 1**; He shall cover you with his feathers and under his wings shall thou trust: **verse 4**.

The northern quadrant is where Dan, judge, Asher, happy or righteous, and Naphtali, wrestle, camped. When he is come he will reprove the world of sin (wrestling of Leah with her sister Rachel); of righteousness, viz.: Asher, the happy and righteous one; of judgement, that is Dan, John 16: 8. The gift of the Spirit is to accomplish these functions and God's Church will be as a Mother Cow or Kine at this time. In that, she is empowered to partake of the will of God: having one stomach with four compartments, grazing upon the earth, that which is hard to digest, she is able to chew as a cud, that she might consume. The chewing as a cud is the review stage of the Church, commonly known as the investigative phase of the judgement when the records are reviewed by the saints who will judge the world.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**Testator's Gift of Life**

This is the second aspect of the gift that is featured.

In the midst of the Camp, is Levi, the 'one-company' bullock, of the clean animal type, bursting forth into wild strength, which speaks to all power is given unto me in Heaven and in Earth, **Matthew 28: 18-19**, go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

The she-asses drove is the second to last to be encountered. It is customary that the she-asses and their young, colt or foal are used together for the purpose of riding, similarly the he asses and colts are used together for burden bearing and ploughing. It stands to reason, therefore, that these two last droves are closely linked and should follow in quick succession. The she-ass metaphor speaks to docility and patience of the saints, some, will even misconstrue it to be stupidity, rather than faith: 'here is the patience and faith of the Saints,' **Revelation 13: 10**. Again, 'here is the patience of the Saints, here are they that keep the commandments of God and the faith of Jesus,' **Revelation 14: 12**.

The south side is the right hand side of someone facing the east or eternity. It connotes the stronger, permanent more dexterous side. God's Church will be taken from this side: 'cast the net on the right side of the ship, and you shall find,' **John 21: 6**. The character of God's Church just before the end is captured in this analogy.

Interestingly, Jesus, triumphant entry into Jerusalem, prior to His Passover, was upon an ass and the colt, the foal of an ass, **Matthew 21: 5**, is the trait that will characterize His Church at His Second Return, as he left even so shall he return. This is the third feature of his Church.

The foal, the young one of an ass metaphor, fulfils the character trait above also but in a more pronounced manner as: 'young man I call upon you because you are strong,' such will be God's Church at the close of time, in full view of eternity or the east from whence comes our Saviour riding upon the Clouds and with Him a retinue of Angels. This is the fourth and last feature of the Gift to be a part of God's Church.



**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**Testator's Gift of Life**

Thus is prefigured the different aspects or dimensions of the character and experiences that are akin to the gift: a mother's nurture of her young ones and survival in the wilderness, partaking in the judgement, the power of the mediatory ministry in the midst by the High Priest, the trial of our faith and patience, and its youthful vigour at the close of time.

This gift of the Sup planter to his brother, the red hairy like one, is only made possible by His Passover Jordan: this gift of Christ to his brethren of the enemy camp is only made possible by his death, burial and resurrection. The will of the Testator comes only into effect once he dies and more so, that Christ has now risen from the dead. Thus the **Testator's Gift of Life** is of full and complete effect.

**16.** And he delivered them into the hand of his servants every drove by themselves and said unto his servants Passover before me and put a space between drove and drove.

And you shall receive power after that the Holy Ghost is come upon you and you shall be witnesses unto me in both Jerusalem, and in all Judea, and in Samaria, and unto the uttermost parts of the earth, **Acts 1:8**. The servants Passover before the Sup planter speaks to Christ's servants, who as the scriptures says: 'know you not that so many of you were baptized into Jesus were baptized into his death....., that as Jesus was raised from the dead by the glory of the Father, even so should we walk in the newness of life,' **Romans 6:3, 4**. This is another reference to the laver and the altar in the courtyard. Thus the gift is given into the power or command and control of the servants at the water and baptismal of the Spirit such that by prayer and the laying on of hands, **1 Timothy 4: 14**, the gift will not be neglected but passed on to the brethren whom Christ justified by his death to receive it. Hence as Christ servants we are in the world until he comes.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**Testator's Gift of Life**

So when he ascended on high he led captivity captive and gave gifts unto men, these are the different droves: some apostles, some prophets, some evangelists, some pastors, and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ. Till we all come into the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of fullness of Christ, **Ephesians 4: 8, 11-13.**

**17.** And he commanded the foremost, saying, When Esau my brother meets you and asks you saying, whose are you? Where are you going? Whose are these before you?

Those of the red hairy like one's camp that comes in contact with the Sup planter's servants of the **first or outer camp** and his gift of life, whose interest is stimulated to enquire as to their identity, their destination and the source of the gift are to be entertained, like, **Matthew 10: 11:**

**18.** Then shall you say, they are, your servant Jacob's, it is a present sent unto my lord, Esau, and behold, also he is behind us.

The essence of the response esteems the enquirer, the red hairy like one as better than the respondents as the fellowship enjoined among themselves: 'let nothing be done through strife or vain glory; but in lowliness of mind let each esteems other better than themselves,' **Philippians 2: 3.** They call the enquirer: 'lord' and infer the idea that they are his servants to bare the gift of life unto him. How can souls who are so entreated in humility of heart, mind and spirit, turn away from God's offer of life? The servants of faith are of the Sup planter's Camp; Christ's servants are meek as their Servant lord.

They also bear the message of: 'Behold, the bridegroom comes, go you out to meet him!' **Matthew 25: 6.**

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**Testator's Gift of Life**

**19.** And so commanded he the second, and the third and all that followed the droves, saying, on this manner shall you speak unto Esau, when you find him.

All the Sup planter's servants, from the first to the seventh, are given and bare the same message by name and nature. Thus they are one, **John 17: 11 & 21.**

**20.** And say you moreover, Behold, your servant Jacob, is behind us. For he said, I will appease him with the present that goes before me and afterward I will see his face, peradventure, he will accept of me.

We are to seek first the kingdom of God and his righteousness and then all other things will be added unto us, **Matthew 6: 33.** And this is life eternal that they might know Thee the only true God and Jesus Christ whom you have sent, **John 17: 3.**

When we have come into this fellowship, then at his second coming we will be able to say: 'Lo, this is our God we have long waited for him and he will save us, **Isaiah 25: 9.**

**21.** So went the present over before him and himself lodged that night, figuratively adversity, in the company.

The first thing that went over was the gift and the servants of the first or outer camp, this spoke to the certainty of the risk of death of the Testator and his provision to mitigate the situation. God so loved the world that he gave his only begotten son, that whosoever believes in him should not perish but have eternal life, **John 3: 16.**

Hence the Sup planter made provision for the enemy's camp but he himself lodged or abode yet longer in the company, the 'one company' of the inner camp.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

We have not the details of what he said to his family, the Mother and Children, but the idea of one facing death would conjure thoughts of him bequeathing also his possessions to those of his own as Jesus did in John 13 (v30), 14 (v31), 15, 16 (v32), 17 (v1), 18 (v 28 & 33), 19 (34) & 20.

**Passover Servant/Kinsman Redeemer:**

**22.** And he rose up (stand up) that night (figuratively, adversity) and took (buy) his two (twofold) wives and two (twofold) women servants and eleven sons and passed over the ford (transit for crossing a river, figuratively, overwhelmingly) Jabbok (to pour or empty, depopulate).

The Mother and children in verse 11 is specified here as twofold wives and twofold women servants and the eleven sons. The Passover was about to be set in motion, when the Sup planter rose up or stood up, whereby verse 8, states if the red hairy like one 'smite the one company' the other or remnant that is left shall be delivered, escape or be saved. Thus he took or redeemed or bought back the Mother and Children at Jabbok of the Jordan, viz.: depopulating the grave or lower territory or region dramatizing the role of the **Passover Servant or Kinsman Redeemer**.

Similarly, Jesus rose to action, **John 14: 31**, to accomplish the same, saying: 'Arise and let us go hence.' At the ultimate stage of deliverance, Michael, the great prince shall stand up, which stands for the children of your people and there shall be a time of trouble, such as never was since there was a nation even to that same time: and that time your people shall be delivered, every one that shall be found written in the book, **Daniel 12: 1**.

**23.** And he took them and sent them over the brook (occupy, to divide inheritance) and sent over that he had.

Here the bequeathing of the inheritance is dramatized by sending over the Mother and children over the brook. The reference here is to the final instalment of the Spirit, **John 15:26-27**.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**Passover Servant/Kinsman Redeemer:**

**24.** And Jacob was left alone and there wrestle (to be-dust, to float away as vapour) with him a man until the breaking of the day.

The hour comes, yea, is now come, that you shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me, **John 16: 32.**

**25.** And when he saw that he prevailed (to be able to or morally overcome) not against him, he touched (smite) the hollow (figuratively power) of his thigh (body), and the hollow of Jacob's thigh was out of joint (to abandon, to impale), as he wrestled with him.

Surely, he have borne our grief, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted, **Isaiah 53: 4.** But when they came to Jesus they saw that he was dead...one of the soldiers with a spear pierced his side and forthwith came there out blood and water, **John 19: 33-34.**

**26.** And he said: let me go for the day (dayspring) break. And he said, I will not let thee go, unless you bless me.

In this verse is captured one of the glorious appellations of our God. This is captured also in such metaphors as weeping may endure for a night; but Joy comes in the morning, **Psalms 30: 5.** It is a refreshing feeling of deep satisfaction and with great expectation and hope that one beholds the glory of the rising Light or dawn. Another, the S-u-n of righteousness, shall arise upon you with healing in his wings, **Malachi 4: 2,** speaking to the blessings of God that is bestowed upon those who experience and bask in his Glory that makes them whole and glorified. The Sup planter was about to be glorified with the blessings of the Dayspring, with the same **Glory** that shines from the **Most Holy above the Mercy Seat between the two Cherubim** for he had met face to face with the **Dayspring** from on High, **Luke 1: 70.**

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**Passover Servant/Kinsman Redeemer:**

Jesus often viewed his death from the perspective of being glorified as he knew very well that his death would lead to his resurrection and the greatest demonstration and assurance that he is God, (see **John 11** for such a demonstration) and that he have the power over death and hell. The Dayspring from on High visited us in the garb of humanity but was clothed again at his resurrection with the Divinity akin to God, thus begun the dawning of the new day of our salvation. **The price of sin was paid in full by the Sovereign who permitted it in the first place thus discharging is responsibility as God and now we can partake again of His Devine nature becoming once again His Temple for him to inhabit by His Spirit.**

**27.** And he said unto him, what is your name? And he said Jacob, Sup planter.

That is Sup planter, the one who undermines by name and nature.

**28.** And he said, your name shall be called no more Jacob, Sup planter, but Israel, he rules as God: for as a prince you have power with God and with man and have prevailed.

The blessing was pronounced and honoured in the name change from Sup planter to royalty, the **Prince Israel**: he rules as God, he speaks and it is done, he commands and it stands fast, the effectual fervent prayer of a righteous man avails much, **James 5: 16**. Whosoever shall say unto this mountain be removed and be cast into the sea, and shall not doubt in his heart but shall believe that these things which he says shall come to past he shall have whatsoever he says.

Thus Jesus rested in the grave after his death on the Passover Sabbath and was resurrected early on the first day of the week and was given all power in heaven and earth and a new name, **Revelation 3: 12**, which he will share with those who overcomes.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**Barack:**

**29.** And Jacob asked him, tell me I pray your name? And he said, wherefore is it that you ask after my name? And he blessed him there.

One thing have I desired that will I seek after, that I might dwell in the house of the Lord all days of my life, to behold the beauty of the Lord and to inquire into His Temple, **Psalm 27: 4**, the answer. The House of the Lord or Temple is the place where the Lord puts his **Great Name, 1 Kings 8: 29**. The answer to the question of his name lies in the function performed in the verse, He is the one called: Hebrew pronounced: **Barack**, or who blesses all upon the Earth, in thee, shall all families of the earth be blessed, **Genesis 12: 3**. So, he answered him by performing the function that pertains to his name **BARACK**.

For every function that the Lord performs he has a name or appellation, so far in this chapter we know him as the **Sup planter, Chief Minister or Servant-High Priest, The Testator, Passover Servant or Kinsman Redeemer** and now **Barack**. Also, such appellations as **Grace, Captain of the Lord's Host and Sanctifier** are inferred. His Character, Authority and Power are inferred from His Name. This is the Beauty of the Lord. His mark of individuality or appellation speaks, also, to the means of summoning His Presence. He reveals Himself in the Person or Place where He puts his Great name. The Psalmist like Jacob desired to know His Beauty, therefore, they both inquired after His name.

This is the condition for the blessing, if the people who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from Heaven, 'and will bless with: forgiveness and healing,' **2 Chronicles 7: 14**.

If we continue to sin wilfully then there remains no more sacrifice upon the **altar of burnt offering, the cross of Christ**, but rather a fearful expectation of the righteous judgement of God, **Hebrews 10: 26-27**.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**Barack:**

Those who have taken on the name of Christ, therefore, should not take his name in vain, **Exodus 20: 7**, for the Lord will not hold him guiltless that take his name in vain. But, rather we are to live holy and righteous lives to honour His Great Name whereby we are called.

The secret to the pronouncement of the blessing is in securing audience with or to be heard of God and only the penitent, repentant and righteous has this access by their prayers, at this House of prayer for all nations.

Jesus had this privilege as the Sup planter: I thank you Father.... that you hear me at all times, **John 11: 41-42**.

**30.** And Jacob called the name of the place PENIEL, for I have seen God face to face, and my life is preserved.

Peniel, is that spiritual place, the **Most Holy place**, like 'take your shoes from off your foot for where you stand his holy' where **the Ark of the Covenant, the Mercy Seat and the two Cherubims** and God sits enthroned. Those who enter His Presence will radiate his Glory or die. And so Jacob met with the Lord of Hosts of Mahanaim face to face having entered in the inner camp.

God reveals himself at the most opportune time for the 3 Hebrew boys it was in the fiery furnace of the grave; for Abraham it was at the Mount of the Offering of his first born, Jehovah Jireh; for Daniel it was in the death Den of Lions; for John it was in the grave of a pot of hot oil and on the Isle of Patmos; for Paul it was in the storm when the ship was about to be wrecked and all would be lost at sea except their lives and for Jacob and the Sup planter at the Jordan, the lower territory or region or the grave.



**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**Barack:**

Remember what Jesus says: 'all shall leave me alone, yet I am not alone because the Father is with me,' **John 16:32**. Such is him called **Barack**: 'You prepare a table before me in the presence of my enemies, you anoint my head with oil, my cup runs over, surely goodness and mercy shall follow me all the days of my life and I will dwell in the House of the Lord forever,' **Psalms 23: 5-6**.

**31.** And as he passed over PENUEL, the sun rose upon him and he halted upon his thigh.

Thus Penuel is just east of Jordan, when Jacob or the Sup planter passed over he reflected the Glory of God. This is what is demonstrated in the imagery of the 'sun rose upon him.' If you can cast in your mind's eye you will see a similar picture as conveyed in the transfiguration: 'and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light,' **Matthew 17: 2**. This imagery was conjured upon Jacob with the sun rising upon him in the background.

The act of Passing over Penuel speaks to the resurrection of the Sup planter when he takes up again His Divinity: 'all power is given unto me in heaven and the earth.'

The Sup planter halted or limped upon his thigh or body speaks to him still bearing the signs of his encounter in his body, likewise, Jesus still bears these scars in his hands and his side: **John 20: 20, 26, 27**.

**32.** Therefore, the children of Israel eat (literally or figuratively, consume devour or feed) not of the sinew, (a tendon from root which means to crowd upon to attack) which shrank (in the sense of failure rheumatic or crippled from the root which means to neglect, to remit or remove or forget), which is upon the hollow (hand or palm, figuratively power from root which means to curve or bow down) of the thigh (to be soft, the body), until this day: because he touched (impaled or smitten) the hollow of Jacob's thigh in the sinew that shrank.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

The Oral tradition was fostered by a Memorial to this day, in that the children of Israel recounted the night of their father's wrestling with God by not eating anymore of the sinew which shrank which is upon the hollow of the thigh of the clean animals.

Similarly, Jesus instituted the Ordinance of foot washing and his Supper of unleavened bread and wine in place of eating of the Passover Lamb in the twilight of the evening before is Passover, **Matthew 26: 26-32**, 'blotting out the ordinances of handwriting which was against us which were contrary to us, and took it out of the way, nailing it to his cross, **Colossians 2: 14**.

At the ultimate level we find this: because of the faith of the Sup planter, the children of Israel: 'the children of the flesh are not counted as children of God, but the children of the promise are counted as seed,' **Romans 9: 8**, for not all Israel is Israel, in other words his family, the Church, the body of Christ fed no longer or partook no more of the crowd that attack, but remit, forgot or forgave, **this is the power of the body of Christ unto this day**; for he touched or smote the power of the Sup planter's body in the crowd that attack and he forgave: 'then said Jesus, Father forgive them, for they know not what they do,' **Luke 23:34**, and to his disciples; 'whosoever sins ye remit, they are remitted unto them and whosoever sins you retain, they are retained.

For the power of Christ's body is for the remission of sins, this is the merit of his sacrifice, for without the shedding of blood there can be no remission of sins, **Romans 3: 25**, thus type in the Sanctuary has met antitype, and He Christ fulfil what was written in the volume of the Oracle to the letter.

I have written the forgoing that you might have the answer to the question which you like all brethren would ask as Esau, **Genesis 33: 8**, 'what do you mean by all this drove which, I met.'

**THE SANCTUARY: 'MAHANAIM'**  
**(DOUBLE ENCAMPMENT)**  
**(GENESIS 32)**  
**Levi's Faith (or Grace and Faith)**

**2 Spirit: also Ministering Spirits, Angels at this place**

V2. God's Hosts, Angels are Ministering spirits sent forth to them, who are called to be heirs of salvation, encamp at Mahanaim, Double encampment. Such is the overview of the Sanctuary, a composite of two camps, Inner and Outer Camp. The angels of the Lord encamp round about them that fear him and deliver them out of trouble.

V8. Chief of the Inner Camp is the Ministering Spirit or High Priest, Christ, The Sup planter, who employs the strategy 'the one company' smitten for the remnant, simply put, atonement by his death of substitution.

V9. Accompanying our prayers is the intercession by the Spirit with groaning that cannot be uttered. By our prayers, the spirit of faith, we exercise the privilege enjoin to us at the door of the tabernacle and that of having an intercessor, our Advocate, Christ, The High Priest, who offers before God, with sweet incense upon the Golden Altar our prayers.

V16. At the baptism, we are born again of the Spirit, this is how we Passover Jordan, Laver and Altar of Burnt Offering, ahead of Christ our High Priest, being led by the (drove) Spirit and have within our grasp the power of the Gift of the Spirit, for every (Seven) drove by themselves is delivered into our hands, the Seven Golden Candlesticks.

V23. He have redeemed us and sent us over to exercise our faith to claim the bequeathed: claiming and dividing the inheritance and all his possessions by the Gift of the Spirit (This is the work of the gospel commission). We run the same risks of his fate.

V30. The Sup planter, Christ, is in the inner sanctum in the Presence of God, The Eternal Spirit, face to face, at the Ark of the Covenant, His Throne, Peniel, having received the blessing and resurrection, his sacrifice accepted, he ministers as High Priest in His Presence, afterwards he will come.

**THE SANCTUARY: 'MAHANAIM'**  
**(DOUBLE ENCAMPMENT)**  
**(GENESIS 32)**  
**Levi's Faith (or Grace and Faith)**

**3 Genesis: First (Alpha)**

V3. **So the Sup planter, Christ, sends his Messengers:** Apostles, Prophets, Evangelists, Pastors and Teachers **First** to his brethren, the red hairy like one in the Kingdom of the World: land of roughness and the Red Country or Kingdom.

V15. **Along with them the Gift organized on four quadrants:** Milch Camels and their Colts, Kines, Bulls, She-asses and the Foals that make up His body, the Church, **the First Camp.**

V10. **Our first or former state when we were baptized, Passover Jordan, we had only a rod or staff** (mak-kale: to germinate or shoot like Aaron's rod that buds) that we were able to discern and learn of God's mercy and truth, our later state of development is that we have become the Temple of the Holy Ghost, **two bands or camps, Mahanaim.**

V16. **For as his servants we received the preeminent or first gift of the Spirit, every (seven) drove by themselves,** when we Passover Jordan, the second time: this is our second baptism, that of the Holy Ghost.

V17. **And he commanded the foremost or first saying:** when you meet my brother, the red hairy like one, if he expresses an interest as to your, **identity, destination and the source of the gift.** This is the first step for those of the enemy camp to be introduced to the message of their salvation.

V24. The Sup planter, Christ of the inner camp, must **first be left alone to wrestle, brought down to the ground, be-dust or float away** until the breaking of the day (rising of the sun) or his resurrection.

V31. The Passover at Penuel is at Dayspring, **First Light or the First Resurrection,** when the Sup planter partakes of the Shekinah Glory again: depicted by the sun rising upon him.

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**4 Exothos: Servant by Faith**

V4. The **Sup planter Servant**, Christ, is subject to the lord, the red hairy like one of this world: a **Servant by faith** is a servant of God in the service to his brethren and fellow man. He that will be chief among you shall be your servant, **Matthew 20: 27**: 'the elder shall serve the younger,' **Genesis 25: 23**.

V22. He redeems his wives, the mother with children, his immediate family, the Sup planter Servant is **Kinsman Redeemer or Passover servant**, finding the path in the Jordan or grave and depopulating it: I have the keys to death and the grave, **Revelation 1: 18**.

V11. He exercise the spirit of faith, prayer, and ask to be snatched away (deliverance) hence the wrestling (be-dust or float away as vapour); thus he escape the powers of the beast and the dragon,

V23. His kin are given the same opportunity to exercise their faith as he redeems them and send them over to claim what he has bequeath, sharing and dividing the inheritance and all that he has.

V18. The Servant's gift is sent before his coming to the lord, the red hairy like one of the world.

V24. While the Servant is left alone with God, brought down to the ground or be-dusted and float away (wrestled): viz.: snatched away until his resurrection (breaking of the day).

V25. And when he (God) saw that he could not overcome him morally (prevailed not against) he smote the power of his body, and the power of the Sup planter's body was impaled as he was brought down to the ground. Hence, the Sup planter Servant offered himself a ransom for his kin or the remnant.

V32. Therefore the children of Israel, the church, eat not of the Passover Lamb anymore; instead they partake of the Lord's Supper, showing his death till he comes, **1 Corinthians 11: 26**, This is the Servant by faith memorial.

**THE SANCTUARY: ‘MAHANAIM’  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi’s Faith (or Grace and Faith)**

**5 Levi’s Grace**

**V5.** And I have (**haw-yaw`**: to exist, that is be or become) oxen (**shore**: a bullock (as a traveller) sounds like ‘**shoor**’: a wall as going about), asses (**kham-ore**, ’ from root **khamar**: a male ass or to glow), flocks (**tseh-one`**: a collective name for a flock of sheep or goats, also figuratively of men), menservants (**eh-bed** from **aw-bad**: servants, worshipper) and woman servants (**shif-khaw**: to spread out as a family or handmaid) and I have sent to tell my lord that I might find grace (**khane**: kindness, favour from **khan-nan** which means mercy, pity shown to an inferior) in your sight.

The Sup planter had become two bands, v 10, now we are giving insights into these two bands or company. I’m a wall as going along or about: ‘the angels of the Lord encamp round about them that fear him and deliver them, **Psalms 34: 7** and he shall give his angels charge over you concerning you to keep you in all your ways. They shall bear thee up in their hands, lest at anytime you dash your feet against a stone, **Psalms 91: 11-12**; with a glow: the glory of Lord filled the tabernacle, **Exodus 40:34-35**; with a group of sheep or men, servants or worshipper as spread out as a family or handmaid: **Numbers 2** and other sheep I have which are not of this fold them must I also bring and they shall hear my voice and there shall be one fold and one shepherd, **John 10: 16**; and I have sent to tell my lord that I might find mercy, pity, or favour as shown to an inferior.

Thus, typically the outer camp was demonstrated in the symbols of the Sup planter’s possessions or glory, around which the angels encamp as an outer wall of protection.

The currency of the Sanctuary, **Grace**, values the sinner above or equal to the life of the Sup planter High Priest and requires Hebrew pronounced: **khane** of such a soul to desire its offerings and gifts. The High priest, therefore, presents himself as a servant, subservient to the sinner to whom he offers his salvation or gift and desires his **grace** or favour: that which is shown to an inferior. The truth is no sinner can show this **grace** except it be bestowed upon him by God and this is the assurance that we have when we are saved.

**THE SANCTUARY: 'MAHANAIM'**  
**(DOUBLE ENCAMPMENT)**  
**(GENESIS 32)**  
**Levi's Faith (or Grace and Faith)**

## 5 Levi's Grace

The prophecy states that the elder shall serve the younger, Jacob, the Sup planter had demonstrated that he was chief, because he took the role of a servant to save his brother's and his life to make peace. He demonstrated this khane: **grace**, which he desired of his brother. This is the **grace** that Christ offers to everyman who desires his salvation. His death values the soul for its true worth that of the life of God and eternity. *I thank thee O Lord for thy marvellous, infinite and matchless grace.*

V29. **Tell me I pray:** (the position of prayer is twofold: **at the door of the tabernacle or at the golden altar** before the throne, given he spoke face to face with God, the latter is the position where the Sup planter was, being at the inner sanctum, this is the inner camp, the House of God, which comprises **the holy and the most holy**. This is where souls seek after Him, to know his Name, to behold the beauty of the Lord and to inquire in his temple.) **What is your name?** Why do you inquire after the name of the Lord? Would you know him, whom to know is life eternal? Every character trait, His power and authority and every function is revealed in these appellations. They speak to his Person and Presence. Be careful that you take them not in vain for he will not hold them guiltless that does so. **The function he now performs to bless the Sup planter speaks to him as: Barack. Do you know him as the one who conveys a blessing or benefit or a curse?**

Thus, typically the inner camp was demonstrated in the meeting and dialogue of the Sup planter with God when he secured His blessing of grace and strength. Jacob had become attached or joined unto God, now being His Temple, possessing His Name or appellation as the one blessed or Barak of God to be a blessing to others.

V12. You said I will surely bless you: Hebrew pronounced **yaw-tab: make cheerful, happy, or sweet, make of an excellent spirit** and multiply my seed as the sand of sea which cannot be numbered for multitude. Here in prayer at the **door of the tabernacle in the courtyard enclosed by the wall of God's Providence on all sides** the Sup planter reminds God of his promise. **Those who are blessed of God's grace possesses and excellent spirit, Daniel 5:12, 14, 6: 3.**

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**5 Levi's Grace**

V30. And the Sup planter called the name of the place **Peniel**: for I have seen God face to face and my life is preserved. The ultimate blessing of God's grace is open face to face communion, where **the veil** is removed from before **his Throne**, where Christ now abides. This will be ultimately possible after we have been immortalized and made incorruptible, but for now He dwells within us by His Holy Spirit. Therefore, physically, the blessing is made possible by His indwelling Presence in our body temple.

V19. All the ministers of His Grace have the same command and present the gift first, to those of the red hairy like one, behind which they followed.

V31. Those who take part in the First Resurrection or Passover and are translated have the glory of God as the sun upon them like the Sup planter.

V26. O faith that will not let God go but claims His dayspring blessing of grace.

V32. Therefore the children of Israel, he who rules as God, partook no more of the crowd that attack, but remit, forgot or forgave, **this is the power of the body of Christ unto this day**; for he touched or smote the power of the Sup planter's body in the crowd that attack and he forgave. **Grace demonstrates a great willingness to forgive in spite of the sin** but mercy or forgiveness of sins is only secured by those who repent, embracing God's Truth.



**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

**6 Number(s)/(ed) on all four sides: Perfected or sealed Centurion**

V6. Christ messengers: apostles, prophets, evangelists, pastors and teachers return with the message that his brethren, those of the red hairy like camp has counterfeited the Mahanaim arrangement with him, a Centurion, having a hundred men on each quadrant. This has always been his approach to gather **all men from the four corners of the earth in his camp, Daniel 8:8-9 and Revelation 20:8.**

V13. But Christ counters: 'and this gospel of the kingdom shall be preached in **all the world for a witness unto all nations** (the four corners) and then shall the end comes,' **Matthew 24:14**, and then shall he gather his saints from the four corner of the earth, **Matthew 24:31**, those whom are sealed, **Revelation 7: 1-3**. This gift of all that came to the Sup planter's hand is what is offered in the gospel.

V20. First is the gospel message which is accompanied with the reminder of Christ's Advent: 'Behold he is behind us: Behold, he comes!' If his gift of eternal life is accepted, it will be evident upon their faces at his coming: 'Lo! this is our God, we have waited for him and he will save us: this is the Lord, we have waited for him, we will be glad and rejoice in his salvation!' **Isaiah 25: 3.**

The fullness of the Gospel message is accompanied also by the reminder of Christ's Second Advent.

V27. The one behind all of this reveals his identity: I am Jacob: the Sup planter.

**1 Deuteros: Recount of Holiness: Sanctifier**

V7. The physical or carnal fear: 'greatly feared and distressed' that Jacob experienced is typical or symbolic of the godly fear that will motivate us to honour and revere God because of His Holiness and Awesomeness and

**THE SANCTUARY: 'MAHANAIM'  
(DOUBLE ENCAMPMENT)  
(GENESIS 32)  
Levi's Faith (or Grace and Faith)**

consecrate or sanctify ourselves and households making our body temple an holy habitation for God to dwell by His Holy Spirit and amongst us.

Thus Mahanaim Sanctuary will be set up, a place where God will put His Name and be present. Godly fear and carnal fear is not one and the same but often purpose is served as carnal fear and distress leads to godly fear and revere of the Holy One of Israel. Moreover, has He given us His Sabbath that we might know that He is the Lord that sanctifies us!

V14. The currency of the Sanctuary, Grace, has made it possible for our perpetual cleansing and consecration symbolized in the gift of the two hundred she goats, twenty he goats, two hundred ewes and twenty rams. Remember the number twenty is multiple of 2, therefore, the twenty or two goats is a reference to the cleansing of the Atonement Day Service and the execution of Judgement on the guilty; whereas the twenty or two rams is a reference to the consecration ram of the priest to service which becomes a wave offering, and the whole burnt offering. The fact that these two musters or droves have both female and male in the group speaks to the procreative or perpetual nature of the gift.

Christ's death is the substitution offering of the atonement goat and the whole burnt ram for our cleansing and consecration and makes possible the gift of the Holy Ghost, our spiritual rest. The execution of judgement on the guilty will follow next.

V21. So went the present over before him; the first thing is for us to seek first the kingdom of God and His righteousness and all things shall be added unto us: the first mission of the Church is to evangelize the world. Christ, who at this time of our adversity lodges in the Heavenly Company, lastly, shall Passover and come to us again.

28. But not as the Sup planter Servant but as a King of Kings and Lord of Lords, Israel, a Prince who rules as God. He will speak and it is done he commands and all stands fast. Lo! This is our God, we have long waited for him, he will come and we will be saved!